



NOTTINGHAM CITY COUNCIL
AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 13 February 2018

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

g.funderell

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
To confirm the minutes of the meeting held on 14 November 2017 | 3 - 12 |
| 4 | ISSUES AND GOOD NEWS STORIES
Verbal update from Community Representatives | Verbal
Report |
| 5 | AREA POLICING UPDATE
Inspector Donna Lawton, Nottinghamshire Police | Verbal
Report |
| 6 | WARD ANTISOCIAL BEHAVIOUR AND DESIGNING OUT CRIME
Update from the Portfolio Holder for Community and Customer Services | Verbal
Report |
| 7 | AREA BASED GRANT UPDATE
Presentation by Cherry Underwood – Chief Executive Renewal Trust | To Follow |
| 8 | NOTTINGHAM TOGETHER PRESENTATION
Presentation by Shamila Majid, Community Engagement Officer | 13 - 20 |
| 9 | NOTTINGHAM CITY HOMES UPDATE
Report of the Chief Executive, Nottingham City Homes | 21 - 68 |

10	PARKS AND OPEN SPACES AREA INVESTMENT PLANS Report of the Director, Neighbourhood Services and the Corporate Director, Commercial & Operations	69 - 76
11	NOTTINGHAM OPEN SPACES FORUM (NOSF) Report of the Director, Neighbourhood Services and the Corporate Director, Commercial & Operations	77 - 86
12	AREA CAPITAL FUND - 2017/18 PROGRAMME Report of the Corporate Director Commercial & Operations	87 - 96
13	WARD REPORTS Report of Director of Community Protection	97 - 124
14	WARD COUNCILLOR BUDGET Report of the Director of Community Protection	125 - 132

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.